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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

J. VAN DER HÖGFBEN, et al.

Group: 2502

Serial No:

08/675,665

Examiner:

M. Shingleton

Filed:

July 3, 1996

Docket No:

PHN 15-364A

For:

CIRCUIT ARRANGEMENT IN WHICH THE INPUT AND OUTPUT VOLTAGE OF A DC TO DC CONVERTER ARE ADDED TOGETHER TO OPERATE A DISCHARGE LAMP

Commissioner of Patents and Trademarks Washington, D.C. 20231

RECEIVED

Sir:

NOV 3 0 1998

Transmitted herewith is an AMENDMENT in the above-identified application.

**GROUP 2100** 

[X] No additional fee is required.

The fee has been calculated as shown below:

CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	MINUS	20	= 0	X \$22.00	\$
INDEP.	MINUS	3	= 0	X \$82.00	\$
[ ] 1ST PRESENTATION OF MULTIPLE DEP. CLAIM +\$270.00					\$
				TOTAL	\$

- [ ] Please charge my Deposit Account No. 04-1677 in the amount of \$\_\_\_\_\_\_
  A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.
- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-1677. A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.
  - [X] Any additional fees required under 37 CFR 1.16 for the presentation of extra claims.
  - [X] Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

Aftorney: Ronald L. Drumheller

Reg. No. 25,674

Telephone No. (914) 628-6090

Ronald L. Drumheller, Esq. 94 Teakettle Spout Road Mahopac, NY 10541

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

J. VAN DER HOOFDEN, et al.

Group: **2502** 

Serial No:

08/675,666

Examiner:

M. Shingleton

Filed:

July 3, 1996 W

Docket No:

PHN 15-364A

For:

CIRCUIT ARRANGE MENTON WHICH T

WHICH THE INPUT AND OUTPUT

**VOLTAGE OF A DC TO DC CONVERTER ARE ADDED TOGETHER TO** 

**OPERATE A DISCHARGE LAMP** 

Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

## **CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)**

I hereby certify that the attached correspondence comprising:

- 1. Acknowledgment Post Card;
- Amendment:
- Transmittal Letter

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner of Patents and Trademarks Washington, D.C. 20231

on **November 19, 1998** 

Ronald L. Drumheller

(Type or print name of person mailing paper)

(Signature of person mailing paper)